



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

JAMES H. TROGDON, III
SECRETARY

August 24, 2017

Little Mtn. Builders of Catawba Co.
5843 NC 16 South
Maiden, N.C., 28650

Contract No: DL00147
TIP No: R-5792B
Federal Aid No: TAP-1229(020) & TAP-1229(021)
WBS Element: 44922.3.4 & 44922.3.5
County: Alexander, Iredell & Catawba
Description: Retrofitting, Replacing & Installing ADA compliant Concrete Curb Ramps.

RE: Notification of Award of Contract

Dear Sir:

I am pleased to inform you that **Little Mountain Builders of Catawba County, Inc.** has been awarded the contract for the above project based on the bid submitted on **August 22, 2017** in the amount of **\$315,390.00**.

Please provide two (2) original sets of executed bonds and a current certificate of insurance within 14 calendar days from the date you receive your award letter. Bonds and certificate of insurance should be returned to me. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the Standard Specifications relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Division Construction Engineer, **Larry Carpenter, PE**, as soon as possible so that a preconstruction conference can be held. **Larry Carpenter's** mailing address is **P.O Box 47 Shelby, NC 28151-0047** and telephone number is **704-480-9020**.

Mailing Address:
NC DEPARTMENT OF TRANSPORTATION
DIVISION 12
PO BOX 47
SHELBY, NC 28151-0047

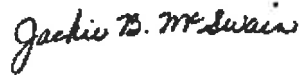
Telephone: (704) 480-9020
Fax: (704) 480-5401
Courier: 06-53-03
Website: www.ncdot.gov

Location:
1710 E. MARION STREET
SHELBY, NC 28152

In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to **Mark Taylor, Resident Engineer** whose mailing address is **124 Prison Camp Road Statesville, N.C. 28625** and telephone number is **(704) 380-6050**.

If you have any questions, please contact me at 704-480-9020.

Sincerely,

A handwritten signature in black ink that reads "Jackie B. McSwain". The signature is written in a cursive style with a large, stylized "J" and "M".

Jackie McSwain
Twelfth Division Team Lead

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cc: Mark Stafford, PE
Larry Carpenter, PE
Michael Poe, PE
Mark Taylor, PE
Anil Paniker